

# **LINKING COMMUNITIES'**

## **ANNUAL GENERAL MEETING**

**Monday 14<sup>th</sup> November 2005**

You are requested to attend the Annual General Meeting of Linking Communities, which will take place at the Colwell Youth and Community Centre, Derby Road, Gloucester at 7:00 pm on Monday 14<sup>th</sup> November 2005.

### **AGENDA**

**6:30 Buffet & Registration**

**7:00 Chair's Welcome**

#### **Guest Speakers**

**7:15 Jo Davidson**

Every Child Matters: *How will the changes affect your child?*

**7:30 Rupert Daniels**

Change Up & Local Area Agreements: *What will this mean for your organisation?*

**7:45 Vicky Walters**

Work & Pensions: *How can we help you improve your quality of life?*

**8:00 Question and Answer Session**

#### **Annual General Meeting Business**

**8:15 Minutes of the Previous Annual General Meeting (Monday 29<sup>th</sup> November 2004)**

**8:20 Matters Arising**

**8:30 Chair's Annual Report (Howard Francis)**

**8:45 Presentation of the Accounts (Paul Mathurin)**

**9:05 Nominations & Election**

**9:10 Any Other Business**

**9:15 Close**